

WEDNESDAY EVENING BIBLE STUDY

THE DOCTRINES OF THE BIBLE

Titus 2:1 But speak thou the things which become sound doctrine:

Study 11 Preaching

2 Timothy 4:1 ¶ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and shall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

1) BIBLICAL PREACHING IS ALWAYS TO BE BASED ON THE WORD OF GOD.

2 Timothy 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2) BIBLICAL PREACHING SHOULD NEVER BE BASED ON ACCEPTANCE BY THE PEOPLE OR OF THE TIMES.

2 Timothy 4:2 ...be instant in season, out of season...

3) BIBLICAL PREACHING WILL ACCOMPLISH 1 OF 3 AGENDAS.

2 Timothy 4:2... reprove, rebuke, exhort ...

REPROVE (DEF) to convince of fault or to make it manifest, to CONVICT

REBUKE (DEF) to keep in check, to restrain, to CORRECT

EXHORT (DEF) to persuade by words, to advise, to CONVINCE to do good deeds

4) BIBLICAL PREACHING SHOULD BE DONE A CERTAIN WAY.

2 Timothy 4:2... with all longsuffering and doctrine.

LONGSUFFERING (DEF) long endurance, PATIENT, not easily agitated

DOCTRINE (DEF) teaching by knowledge, INSTRUCTION

5) BIBLICAL PREACHING SHOULD ALWAYS USE SOUND DOCTRINE.

2 Timothy 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

1 Timothy 1:8 But we know that the law is good, if a man use it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

Titus 2:1 ¶ But speak thou the things which become sound doctrine:

SOUND DOCTRINE (DEF) instruction that is right, correct, well founded and free from error

6) THE PREACHER SHOULD PREACH RIGHTEOUSNESS AND NOT REFRAIN HIS LIPS.

Psalms 40:9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

7) THE PREACHER SHOULD ALWAYS PREACH KNOWLEDGE AND WORDS OF TRUTH.

Ecclesiastes 12:9 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs.

10 The preacher sought to find out acceptable words: and that which was written was upright, even words of truth.

8) BIBLICAL PREACHING IS DONE TO BE A HELP TO THOSE WHO ARE THE AUDIENCE AND MEET THEIR NEEDS.

Isaiah 61:1 ¶ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

9) PREACHERS SHOULD ALWAYS PREACH WHAT GOD BIDS THEM TO PREACH.

Jonah 3:1 ¶ And the word of the LORD came unto Jonah the second time, saying,

2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

10) BIBLICAL PREACHING SHOULD ALWAYS BE DONE WITH AN INTENDED RESPONSE.

Matthew 3:1 ¶ In those days came John the Baptist, preaching in the wilderness of Judaea,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

11) PREACHERS SHOULD ALWAYS PREACH THE GOSPEL.

Matthew 4:23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Romans 1:15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 ¶ For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

1 Corinthians 1:17 ¶ For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

1 Corinthians 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

12) PREACHERS SHOULD PREACH LOUD AND CLEAR FOR ALL TO HEAR.

Matthew 10:27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

Isaiah 58:1 ¶ Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

13) BIBLICAL PREACHING SHOULD BE MIXED WITH BIBLE TEACHING.

Matthew 11:1 ¶ And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

14) PREACHERS SHOULD ALWAYS PREACH TO THE POOR OF THE COMMUNITY.

Matthew 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

15) PREACHING SHOULD BE DONE IN EVERY TOWN AND CITY.

Mark 1:38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

16) BIBLICAL PREACHING SHOULD BE ABOUT JESUS, FIRST AND FOREMOST.

Acts 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Acts 9:19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, that he is the Son of God.

2 Corinthians 4:5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

17) WE SHOULD BE FAITHFUL TO PREACH EVEN IF PERSECUTED FOR IT.

Acts 8:1 ¶ And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

2 And devout men carried Stephen to his burial, and made great lamentation over him.

3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.

4 ¶ Therefore they that were scattered abroad went every where preaching the word.

18) BIBLICAL PREACHING SHOULD BE DONE WITH BOLDNESS.

Acts 9:26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

19) BIBLICAL PREACHING IS ALWAYS DONE BY THE SPIRIT OF GOD.

Romans 15:19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

1 Corinthians 2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

5 That your faith should not stand in the wisdom of men, but in the power of God.

20) GOD IS THE ONE WHO CHOSE PREACHING AS THE MEANS OF GETTING OUT HIS WORD.

1 Corinthians 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

21) PREACHERS SHOULD ALWAYS LIVE AS AN EXAMPLE OF WHAT THEY PREACH.

1 Corinthians 9:26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

22) NEVER LISTEN TO A PREACHER WHO IS PREACHING ANOTHER GOSPEL.

2 Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Galatians 1:6 ¶ I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

23) GOD IS THE ONE WHO APPOINTS AND ORDAINS ONE TO PREACH.

1 Timothy 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, to be testified in due time.

7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

2 Timothy 1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

24) A PREACHER SHOULD ALWAYS FOLLOW THE BIBLICAL PATTERN FOR PREACHING THE WORD OF GOD.

Nehemiah 8:1 ¶ And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.